

**Application Data Sheet****Application Information**

Application Type::	Divisional
Subject Matter::	Utility
Suggested Classification::	
Suggested Group Art Unit::	
CD-ROM or CD-R?	
Title::	Filter for Hydrostatic Transmission
Attorney Docket Number::	36400.32US2
Request for Early Publication?::	No
Request for Non-Publication?::	Yes
Suggested Drawing Figure::	1
Total Drawing Sheets::	4
Small Entity::	No
Petition Included?::	No
Secrecy Order in Parent Appl.?::	No

**Applicant Information**

Applicant Authority type::	Inventor
Primary Citizenship Country::	US
Status::	Full Capacity
Given Name::	Eric S.
Family Name::	Phanco
Name Suffix::	
City of Residence::	Decatur
State or Province of Residence::	IL
Country of Residence::	US
Street of mailing address::	1755 S. Country Club Rd., Apt. 202
City of mailing address::	Decatur
State or Province of mailing address::	IL

Country of mailing address::	US
Postal or Zip Code of mailing address::	62521
Applicant Authority type::	Inventor
Primary Citizenship Country::	US
Status::	Full Capacity
Given Name::	Raymond
Family Name::	Hauser
Name Suffix::	
City of Residence::	Sullivan
State or Province of Residence::	IL
Country of Residence::	US
Street of mailing address::	R.R. #3, Box 383
City of mailing address::	Sullivan
State or Province of mailing address::	IL
Country of mailing address::	US
Postal or Zip Code of mailing address::	61951
Applicant Authority type::	Inventor
Primary Citizenship Country::	US
Status::	Full Capacity
Given Name::	Lonnie E.
Family Name::	Holder
Name Suffix::	
City of Residence::	Sullivan
State or Province of Residence::	IL
Country of Residence::	US
Street of mailing address::	18 Chad Avenue
City of mailing address::	Sullivan
State or Province of mailing address::	IL
Country of mailing address::	US
Postal or Zip Code of mailing address::	61951

**Correspondence Information**

Correspondence Customer Number:: 25541  
Phone Number:: (312) 269-5676  
Fax Number:: (312) 269-1747  
E-mail address:: tmorella@ngelaw.com

**Representative Information**

Representative Customer Number:: 25541

**Domestic Priority Information**

Application:: Continuity Type:: Parent Application:: Parent Filing Date::

**Foreign Priority Information**

Country:: Application Number:: Filing Date:: Priority Claimed::

**Assignment Information**

Assignee Name:: Hydro-Gear Limited Partnership  
Street of mailing address:: 1411 S. Hamilton Street  
City of mailing address:: Sullivan  
State or Province of mailing address:: IL  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 60951